WHEN MORALITY MEETS RIGHTS:

The Chinese Migrant Workers' Struggle for Legalization in France

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SUMMARY OF PRESENTATION

- The migration process of Chinese in France
- The composition of labour market in Paris and types of migrants
- The movement for « régularization» : achievements and frustrations



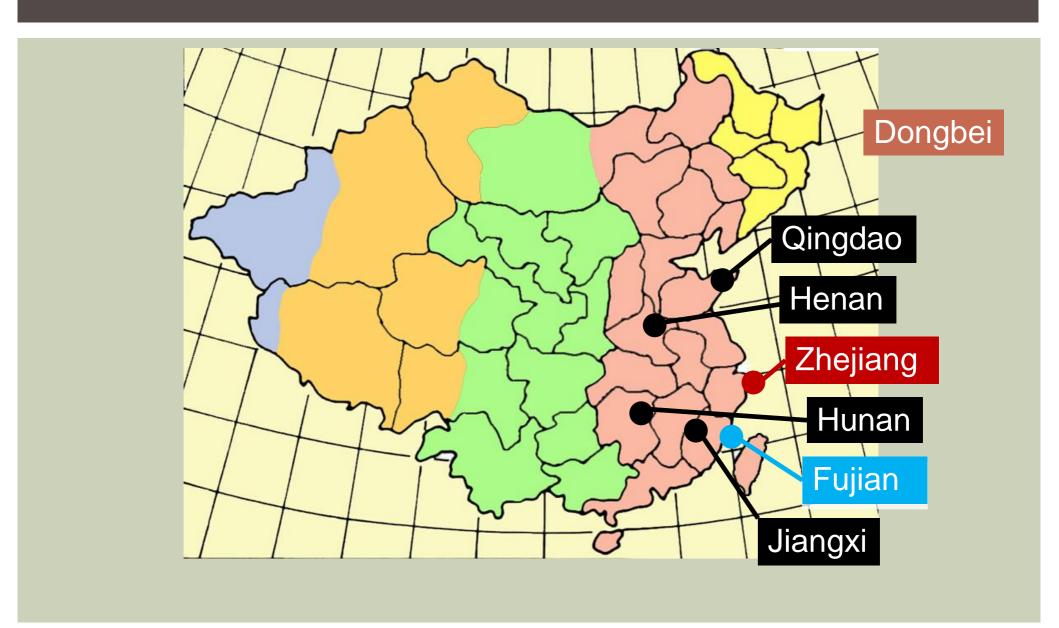


Left: Shenzhen 1997

• Right : Paris, 2010

Photo courtesy of Arianne Gaetano.

Composition of Chinese Workers in Paris



TWO IDEAL TYPES OF MIGRANT WORKERS

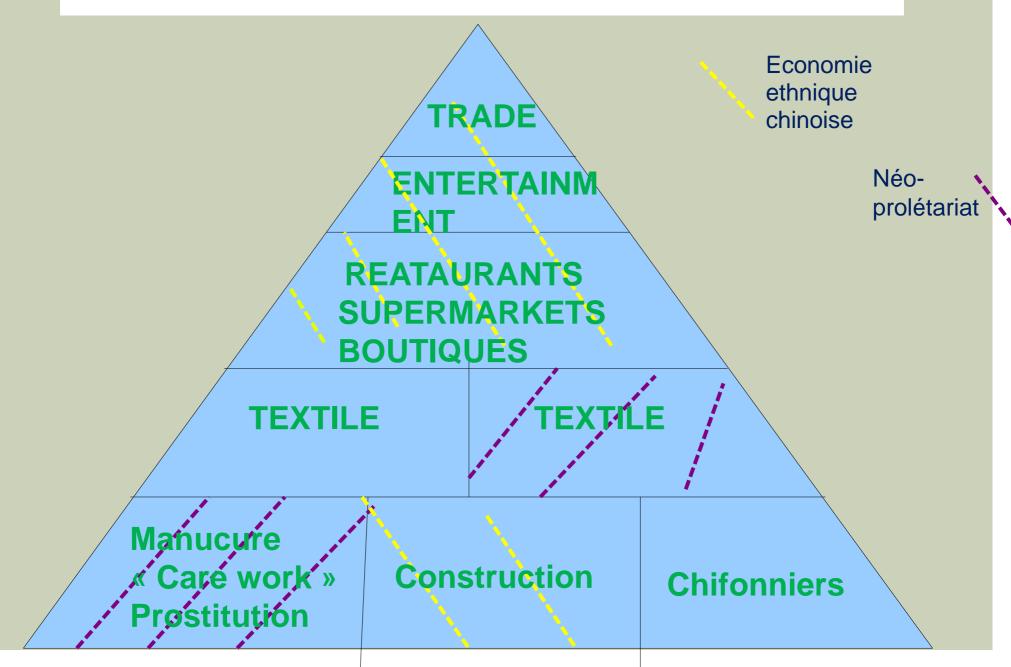
The « Adventurers »

- Rural Background
- Age of migration between 15 to 50
- Emigration to pursue upward mobility
- Chain Migration arriving through family network
- Perceiving return as a failure. With a projet to settle down for long term.
- Mainly working in restaurants and textile

The « castaways »

- From the city where there was no emigration tradition before.
- Migrants of rupture.
- Arriving through commercial trafficking network.
- Arriving with a short-term economic project (but often change)
- Mostly working in highly unstable professions

DIVISION OF WORK







Régularisez les travaieur-e-s. Regularisation of undocumented m Trabajamos aqui! Wir wohnen hier! \



FEEDBACKS OF THE MOVEMENT

Achievements

- Incorporation in the civil movement in France and contact with French society/culture of protests/language
- Formation of a transorigin consiciousness based on common experiences of being « sans papiers »

Frustrations

- Difficulty to break the informal practices in the ethnic economy and the logic of maximizing profits
- Lack of bargaining power in face of the extortion of employers. Sense of disillusion and deception.

CONCLUDING REMARKS

- The specificity of Chinese migrants' emigration project has rationalized the illegal practice inside ethnic economy and thereby weakend workers' confidence to challenge the practices such as long working hours and avoidance of taxes/social charges.
- To improve chinese workers' working condition, labour unions thus need not only to tackle governments' migrant policy that produce a group of underprivileged foreign workers, but also through education, workers' formation and dialogue with chinese entpreneurs so as to challenge the logic of capital accumulation built on moralised discourses and informalization of social rights.